After recording, return to

City of Arlington Public Works 238 N. Olympic Avenue Arlington, WA 98223 200605260323 6 PGS 05/26/2006 10-44am \$37 00 SNOHOMISH COUNTY, WASHINGTON

NO EXCISE TAX
REQUIRED

IMAY 26 2006

BOB DANTINI, Snohomish County Treasurer

**BOB DANTINI** 

**Utility Easement** 

Ounty Easement

Grantor(s). John B. Mack, A M

John B. Mack, A Married man, as his separate estate & One-Eighty Eighth Street, LLC, a Washington Limited Liability Company

Grantee(s):

City of Arlington

Legal (abbrev.).

SE ¼, SE ¼, Section 17, Township 31 North, Range 5 East, W.M.

Assessor's Tax #

31051700404700 & 31051700404800

THIS AGREEMENT is made and entered into this day of 2006, by and between John B. Mack, A married man, as his separate estate, and One-Eighty Eighth Street, LLC, a Washington Limited Liability Company (hereinafter "Grantors"); the City of Arlington, Washington (hereinafter "City"); and Mortgage Electronic Registration, Systems, Inc. FBO Lehman Brothers Bank, FSB & First Heritage Bank (hereinafter referred to as "Mortgagees").

WHEREAS, Grantors are the owners of certain property located adjacent to the City of Arlington; and

WHEREAS, Grantor wishes to grant an easement to the Grantee.

NOW, THEREFORE, for valuable consideration, the receipt of which is hereby acknowledged, it is agreed by and between the parties hereto as follows:

- 1. Grant of Easement by Grantors to the City
- Grantors convey and grant to the City of Arlington, its successors and assigns and permittees and licensees, a perpetual easement for ingress, egress and utilities and the right, privilege and authority to construct, alter.

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Park\Easement Mack-188th St LLC DOC

improve, repair, operate and maintain a storm sewer and sanitary sewer lines, and/or water lines, pipes and appurtenances, over, under and across Grantor's property legally described as follows:

## See Attached Exhibit "A"

together with the right of ingress to and egress from said lands across adjacent lands of the Grantor, for the purpose of constructing, reconstructing, repairing, renewing, altering, changing, patrolling and operating the said lines and appurtenances, and the right at any time to remove said lines and appurtenances from said lands

- 1 2 The Grantor reserves the right to use the surface of the above-described easement in any manner now existing, but shall not erect any buildings, structures, patios, or other construction of any nature on said easement
- GRANTOR INTENDS TO CONSTRUCT A LANDSCAPE WALL IN THIS EASEMENT. GRANTOR HEREIN AGREES THAT SHOULD THE CITY OF ARLINGTON DISMANTLE THE LANDSCAPE WALL OR ANY OTHER IMPROVEMENTS CONTAINED WITHIN SAID AREA OF SAID EASEMENT, LOT 4 OF SMOKEY POINT BUSINESS PARK, GRANTORS' SUCCESSORS AND ASSIGNS SHALL BE RESPONSIBLE FOR REBUILDING THE WALL OR OTHER IMPROVEMENTS CONTAINED WITHIN SAID EASEMENT AT THEIR EXPENSE
- 14 NO OTHER STRUCTURES OR TTEMS WILL BE CONSTRUCTED IN THE CITY'S EASEMENT SUCH AS CONCRETE PADS FOR OUTBUILDINGS AND SHEDS, OR ANY STRUCTURES OR ITEM WHICH CANNOT READILY BE MOVED OR RELOCATED. IF SUCH STRUCTURES ARE INSTALLED ON THE CITY'S EASEMENT, THE CITY SHALL NOT BE RESPONSIBLE TO REPAIR OR REPLACE THE ITEM IF IT WERE DAMAGED OR REMOVED TO ALLOW THE CITY OR ITS AGENTS ACCESS TO THE EXISTING WATERLINE AND APPURTENANCES.
- 2. General Terms.
- 2.1 Entire Agreement This Agreement contains all of the agreement of the parties and no prior agreements or understandings pertaining to any such matters shall be effective for any such purpose.
- 2.2 <u>Modification</u> No provision of this Agreement may be amended or added to except by agreement in writing signed by the parties

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- 2.3 Successors in Interest. This easement shall be a covenant running with the land and shall be binding on the Grantor, and Grantor's heirs, successors and assigns forever.
- Subordination of Mortgage Any mortgage on said land held by Mortgagee shall be subordinated to the rights herein granted to the Grantee, but in all other respects shall remain unimpaired

day of April

nn B. Mack, a Married Man. s His Separate Estate

MORTGAGEES

Mortgage Electronic Registration Systems, Inc. FBO Lehman Brothers Bank,

One-Eighty Eighth Street, LLC. A Washington Limited Liability Company

By: DANIEL M. DIMASCIO

First Heritage Bank

By: PHILIP G. CASTILLO

Vice President

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est of the second of the secon
STATE OF WASHINGTON )
)ss.
COUNTY OF SNOHOMISH )
On this \
Witness my hand and official seal hereto affixed the day and year first above written.
NOTARY PUBLIC in and for the State of Washington, residing at 6-18-2008  My commission expires: 6-18-2008  Printed name. Systems R Vander
STATE OF WASHINGTON )
COUNTY OF SNOHOMISH ) ss.
11th
On this Way of Mych, 2006, before me, the undersigned, a
Notary Public in and for the State of Washington, duly commissioned and sworn,
personally appeared Daniel H Di Masca oto me known to be the  MAN AME of One-Eighty Eighth Street, LLC., A Washington Limited
Liability Company, the company that executed the foregoing instrument and
acknowledged the said instrument to be the free and voluntary act and deed of said
company, for the uses and purposes herein mentioned, and on oath stated that he/she is
authorized to execute the said instrument and that the seal affixed is the company seal of
said company.
Western and the first of the state of the st
Witness my hand and official seal hereto affixed the day and year first above written.  NOTARY PUBLIC in and for the State of
WARTE SULLE TO THE
NOTARY PUBLIC in and for the State of Washington, residing at MYWDOG.
wasnington, residing at DM MY MADICA
PUBLIC My commission expires 12/12/2009
Printed name: NICO C H Sulfivary  C Documents and Settings Sunshine Vanover My Documents Properties Smokey Point Bus
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## Exhibit "A"

AN EASEMENT FOR UTILITY PURPOSES AND APPURTENANCES OVER, UNDER, AND ACROSS A 10 0 FOOT WIDE STRIP OF LAND THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS.

COMMENCING AT THE SOUTHWEST CORNER OF LOT 3 OF THAT CERTAIN BINDING SITE FLAN AS RECORDED UNDER AUDITOR'S FILE NUMBER 200403 195 143; RECORDS OF SNOHOMISH COUNTY, WASHINGTON; THENCE NORTH 89°52°21" EAST ALONG THE SOUTH LINE THEREOF 339.99 FEET TO THE TRUE POINT OF BEGINNING OF SAID CENTERLINE; THENCE DUE NORTH 190.45 FEET; THENCE NORTH 66°44°32" EAST 37 39 FEET TO THE TERMINUS OF SAID

CENTERLINE"

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